

## SPICES BOARD

(Ministry of Commerce & Industry, Govt.of India)  
Sugandha Bhavan, N.H. By Pass, P.B. No.2277  
Palarivattom. P.O., Kochi-682025  
www.indianspices.com, Ph: 0484-2333610 to 16.

### **WALK IN TEST FOR THE SELECTION OF TECHNICAL ANALYST – CHEMISTRY ON CONTRACT BASIS FOR ENGAGING AT QUALITY EVALUATION LABORATORY, SPICES BOARD, TUTICORIN.**

**File No.: ADM/TECHNICALANALYST/01/2020-21**

**Notification No:18/2025**

Spices Board, invites application from the qualified candidates preferably residing in the regions/ Corporations/ Municipalities, where the Quality Evaluation Laboratory of the Board is situated , i.e. at Tuticorin for short contractual appointment of Technical Analyst (Chemistry) initially for a period of one year and may be further extendable by one more year as per the requirement and based on performance.

|  |   |
|--|---|
| No. of requirements                      | Chemistry-01 (one) No.  |
| Essential Qualification                  | Post Graduate degree in Chemistry / Applied Chemistry/ Analytical Chemistry/ Organic Chemistry from a recognised University/ Institute.   |
| Experience(Essential)                    | Minimum two (2) years in any food quality testing lab with experience in handling analytical instruments like HPLC, LC-MS/MS and UV-VIS Spectrophotometer.                                  |
| Remuneration                             | ₹30,000(Consolidated) Fixed per month.  |
| Job description<br>(specific works only) | Assist in Standardisation of new parameters and projects related to quality control of spices. Render analytical service based on Quality systems and Manuals.                              |
| Term of appointment                      | The appointment shall be valid initially for a period of one year and may be further extendable by one year as per the requirement and based on the performance.                            |
| Age limit                                | Not exceeding 35 years as on last date for receiving applications.  |
| <b>Date and Time for walk-in-test</b>    | <b>Date: 05-05-2025</b><br><b>Time -11 A.M.</b><br>Candidates shall report at the venue one hour before the commencement of written test for verification of <b>ORIGINAL CERTIFICATES</b> ) |
| <b>Venue for written test</b>            | <b>Spices Board, Quality Evaluation Laboratory, World Trade Avenue, Near Seapol Logistics, VOC, Newport, Tuticorin, Tamil Nadu-628004</b><br><b>Ph – 0461 2903011</b>                       |

**Method of Selection:** Selection will be through multiple choice (MCQ) written test of PG level standard for One hour duration.

#### **How to apply :**

1. Eligible candidates may appear for a walk -in- test along with their applications in prescribed format( Annexure-I ), originals of identity proof (Government approved,) Proof

for age, education and experience and one set of self attested copies of above mentioned certificates ***on the date and time at the address given above.***

2. Candidates are advised to check Notifications/opportunities in Board's website [www.indianspices.com](http://www.indianspices.com) for updates and not to rely on information from 3rd party websites.
3. Before applying, candidates should ensure that they fulfil the eligibility criteria for the post.
4. Candidates are advised to keep their e-mail ID and mobile number active for receiving communication from the Spices Board.
5. In case it is detected at any stage of selection process that a candidate does not fulfil the eligibility norms and/or that he/she has furnished any incorrect/false information or has suppressed any material fact(s), his/her candidature will stand cancelled. If any of these shortcomings is/are detected even after appointment, his/her services are liable to be terminated.
6. Decisions of Spices Board in all matters regarding eligibility, conduct of test, detailed test and selection procedure would be final and binding on all candidates. No representation or correspondence will be entertained by the Board in this regard.
7. Any legal proceedings in respect of any matter of claim or dispute arising out of this vacancy notification and/or an application, tests, etc., in response thereto can be instituted only in Kochi and courts at Kochi only shall have sole and exclusive jurisdiction to try any cause/dispute.
8. Canvassing in any form will be a disqualification.
9. The eligibility of applicants with respect to age, educational qualification, experience etc. will be determined as on the date of written test.
10. The period of experience in a discipline/area of work, wherever prescribed, only after the date of acquiring the essential qualification will be counted.
11. Spices Board reserves the right to modify/alter/restrict/enlarge/cancel the recruitment process, if need so arises, without issuing any further notice or assigning any reasons therefore. The decision of Spices Board will be final and no appeal will be entertained against this issue.
12. All queries/issues regarding the notification are to be addressed to the Scientist C & QEL i/c, Spices Board only through e-mail: [srilatha.cm@nic.in](mailto:srilatha.cm@nic.in)
13. The engagement of candidates will be purely on contractual basis and under no circumstances are linked to regular appointments and cannot be regularized at any stage.
14. Those who have already engaged on contract basis in Spices Board earlier, regardless of completed their tenure or not, need not apply again.
15. The validity of the rank list shall be for Two (02) Years only.

**11<sup>th</sup> April 2025**  
**Kochi-25.**

**Director(Admin.)i/c**  
**Spices Board.**

Hindi Version follows:-

\* \* \* \* \*

### Annexure-I

**Name of the contract Applied for : .....**

Affix  
Recent  
passport size  
Colour  
photograph

|    |   |  |
|----|---|--|
| 1. | Name of the candidate (in Block letters): |  |
| 2. | Gender                                    | Male <input type="checkbox"/> Female <input type="checkbox"/> Transgender <input type="checkbox"/> |
| 3. | Caste                                     | SC/ ST/ OBC/ UR  |
| 4. | Address for communication:                |  |
|    | Contact No.:                              |  |
|    | Email ID:                                 |  |
| 5. | Permanent Address:                        |  |

|         |  |  |                          |                                  |                             |                                    |                                    |
|---------|--|--|--------------------------|----------------------------------|-----------------------------|------------------------------------|------------------------------------|
|         |  |  |                          |                                  |                             |                                    |                                    |
|         | Contact No.:   |  |                          |                                  |                             |                                    |                                    |
|         | Email ID:  |  |                          |                                  |                             |                                    |                                    |
| 6.      | Identity proof submitted, with details:                            |  |                          |                                  |                             |                                    |                                    |
| 7.      | Eligibility criteria/documents submitted:                          |  |                          |                                  |                             |                                    |                                    |
| Sl. No. | Eligibility criteria   | Details  |                          |                                  | Documents attached (Yes/No) | Verification (Office purpose only) |                                    |
| i.      | a) Date of Birth (DD/MM/YY)<br>b) Age (as on date of written test) | a)<br>b) ..... years; ..... months;<br>..... days; |                          |                                  |                             |                                    |                                    |
| Sl. No. | Educational qualifications   | Name of the University/ Institute.                 | Year of Passing.         | CGPA/ OGPA/ Percentage obtained. | Documents attached (Yes/No) | Verification (Office purpose only) |                                    |
|         |  |  |                          |                                  |                             |                                    |                                    |
| 8.      | Details of previous training/experience(if any):                   |  |                          |                                  |                             |                                    |                                    |
| Sl. No. | Area of Experience/ Training                                       | Experience details                                 |                          | Period                           |                             | Documents attached (Yes/No)        | Verification (Office purpose only) |
|         |  | Position held (Employee/ Trainee)                  | Name of the Institution. | From – To                        | Completed Years & Months.   |                                    |                                    |
|         |  |  |                          |                                  |                             |                                    |                                    |

**Declaration**

I hereby declare that I have read the notification for selection of Technical Analyst (Chemistry) and the details given above and the supporting documents submitted are true & valid to the best of my knowledge.

Place :

Date:

Signature :

Name:

\* \* \* \* \*