ORDNANCE FACTORY, VARANGAON

DATE: 9/1/2025

A UNIT OF MUNITIONS INDIA LIMITED (MINISTRY OF DEFENCE)

ENGAGEMENT OF GRADUATE (ENGG. & NON ENGG.)/TECHNICIAN (DIPLOMA HOLDER) APPRENTICES FOR THE YEAR 2025-26 Applications are invited from eligible GRADIATE (Engg. & Non-Engg.) & TECHNICIAN(Diploma Holder) candidates for undergoing one year practical Training (Apprenticeship) under Apprentice Act 1961 (Amendment in 1973 &2014 & 2019) who

have passed their Degree/Diploma from Government recognized colleges/Universities . The details given Below :-

1.VACANCIES:-

Sr.	285 85 85 85 85 85 85 85 85 85 85 85 85 8		Vacancy	UR	SC	ST	OBC	PH			REMARK
No								ОН	нн	VH	1
		Category wise Bifurca	tion of GRA	ADUA	TE G	eneral	Strem)	vacancy	/		
1	Bachelor of Arts		12	7	1	1	3	1*	NIL	NIL	
2	Bachelor of Commerce		14	7	2	1	4	NIL	NIL	NIL	(*) Will Be
3	Bachelor of Busines	s Administration	04	3	0	0	1		1*		Adjusted in
4	Bachelor of Science	B.Sc.(Chem)	14	7	2	1	4	NIL	NIL	NIL	his own category
		B.Sc.(Computer)	06	3		1	2	NIL	NIL	NIL	
		Total	50	27	05	04	14	1*	1*	NIL	1
	Category wise Bifurc	ation of GRADIATE (En	gg. & Non-	Engg.) & T	ECHN	ICIAN(DIPLO	МА НО	LDER) vacancy
01	Mechanical	Graduate Engg.	04	02		01	01	NIL	NIL	NIL	
		Technical (Diploma)	06	03	01		02	01*	NIL	NIL	(*) Will Be Adjusted in his own category
02	Electrical	Graduate Engg.	04	02		01	01	NIL	NIL	NIL	
		Technical (Diploma)	06	03	01		02	NIL	NIL	NIL	
03	Computer	Graduate Engg.	04	02		01	01		01*		
		Technical (Diploma)	06	03	01		02	NIL	NIL	NIL	
04	Chemical	Graduate Engg.	04	02		01	01	NIL	NIL	NIL	
		Technical (Diploma)	06	03	01		02	NIL	NIL	NIL	
05	Electronics & Telecommunication	Graduate Engg.	02	02				NIL	NIL	NIL	
		Technical (Diploma)	03	01		01	01	NIL	NIL	NIL	
06	Civil	Graduate Engg.	02	02				NIL	NIL	NIL	
		Technical (Diploma)	03	02	01			NIL	NIL	NIL	
		Total	50	27	05	05	13	01*	01*	NIL	
											411

2. Essential Educational Qualification : Candidates should have successfully completed Graduation/Diploma in respective stream from a Government recognized

Rate of Stipend: A . For Graduate (Engg. & Non-Engg.) Apprentice Rs. 9000/- per month B. For Technician Apprentice : Rs. 8000/- per month

100

54

10

09

27

Maximum Age: No limit (As per Apprenticeship Act)

Period of Training: One Year from the date of joining.

university in the above mentioned Disciplines/Subject fields only.

Grand Total

- Qualifying Age Limit : Minimum Age : 14 years
- Reservation: As per provision contained in Apprenticeship Act & Amendments.
- 7. Fresh pass out students are eligible for apprenticeship training only up-to 05 years after passing their Graduation/Diploma i.e. gap

the Graduate Apprentices in ORDNANCE FACTORY VARANGAON.

the creamy layer certificate along with cast certificate.

supporting documents from school/college/university for CGPA/SGPA conversion.

- between the date of passing & date of joining should not be more than five years. The date of joining will be considered as the date of successful contract registration by BOAT, Mumbai. 8. If the gap between date of passing & date of joining is more than one year up to five years, an affidavit on stamp paper duly
- signed by magistrate / notary has to be submitted by the apprentice, mentioning that the individual has not undergone apprenticeship training anywhere & not having job experience for one year or more. Graduate holders who had done training earlier or having job experience for a period of one year or more after attaining the
- essential qualification shall not be eligible for being engaged as Graduate Trainee. 10. Candidates who have completed post graduate qualification (M.A./M.Com./M.Sc./M.B.A./M.Tech) are not eligible for
- Graduate (Engg. & Non-Engg.) Apprenticeship Training. 11. This is purely a training & there will be no obligation on ORDNANCE FACTORY VARANGAON to offer any employment to
- 12. The Selection can be cancelled at any time before or during the training of one year, if any document or information is found false/incorrect.
- 13. Candidates have to register/ enrol on apprenticeship portal https://nats.education.gov.in before engagement and bring proof of enrolment/registration at the time of document verification.
- of the degree/diploma examination and clearing PVR & Medical Examination. 15. In case of Marks/SCORE in the form of CGPA/SGPA, applicants must have to convert it in to marks & enter in application with

14. The selection for engagement of apprentice will be based on Merit, taking into consideration of the marks secured in all semisters

- 16. Eligible candidates may apply to THE CHIEF GENERAL MANAGER, ORDNANCE FACTORY VARANGAON, TALUKA - BHUSAWAL, DIST- JALGAON [MS]-425308 in prescribed format (placed with this advertisement) with self attested copies of mark sheet of all semester attached with application & caste certificate if applicable. OBC candidates, enclose
- 17. The last date for acceptance of application will be within 21 days from date of publication in newspaper. 18. Incomplete application /applications received after the due date will automatically REJECTED & no complaints / representation
- will be entertained in this regards. 19. The candidate has to make his/her own arrangement for accommodation & travelling for the engagement Process/during
- Apprenticeship Training Period. Sd/---(V.K.KOLHE)

FOR CHIEF GENERAL MANAGER APPLICATION FOR APPRENTICESHIP AS A GRADUATE (ENGG & NON-ENGG)/TECHNICIAN

DIVISIONAL OFFICER/HRD

02*

02*

UNDER APPRENTICES ACT.1961 (AMENDED IN 1973, 2014 & 2019)

PROFORMA

IN ORDNANCE FACTORY, VARANGAON (A UNIT OF MUNITIONS INDIA LTD, MINISTRY OF DEFENCE)

Passport size

Engg/ Non Engg

The Chief General Manager, Ordnance Factory Varangaon.

Applied for A. "GRADUATE APPRENTICE" :

Dist: Jalgaon (M.S.) 425 308.

To,

Duly by signed candidates

Marks Obtained

photograph

%marks

(*) Average % scored (in

B. Technician (Diploma Holder) : 02. Full name of applicant in Block Letter

Valid e-mail ID

Full postal address with pin code (Adress for Correspondance)

Date of birth (DD/MM/YYYY) Citizenship & State of Domicile

(As per the SSC Mark sheet)

- Aadhar Card No. Mobile No.
- If belong to the SC/ST/OBC Mention the category
- 10: Whether PH(Physically Handicapped) : Yes/No If Yes specify the disability HH/OH/VH % Disability : 11. Educational Qualification

Sl. Name Exam Passed Name of Date of

Name Exam Passed Name of SI. No

BOARD/University Passing & Class/GRADE Obtained SSC 1 HSC 2 Mention Stream :-For Graduation/ Diploma - Fill details

Sum of Marks of all

Date of

Total Marks

(CGPA/SGPA)

Sum of marks obtained

No semisters (CGPA/SGPA) in of all semisters Case of CGPA Convert into % University Passing

1	Graduate (Engg/Non-Engg)									
2	Diploma									
* CGPA Conversion to % is mandatory with valid proof for conversion formula .										

Certificates :-(a) Date of Birth / School Leaving Certificate. (b) Education Qualification & Mark Sheet (s) & certificates(s).-All semisters

List of enclosures: -

(c) Caste Certificate.

(d) Non creamy certificate for OBC candidates

(e) Aadhar Card

SELF DECLARATION

Certified that the information given above is correct in best of my knowledge. If found incorrect then my training will be terminated by legal action before/during training. Name & Signature of Applicant Date: